

2026-09-20; The Perfection Of Beauty; Psalms 050

A Psalm of Asaph

Ps 50:1 "The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof. 2 Out of Zion, the perfection of beauty, God hath shined. 3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. 4 He shall call to the heavens from above, and to the earth, that he may judge his people. 5 Gather my saints together unto me; those that have made a covenant with me by sacrifice. 6 And the heavens shall declare his righteousness: for God is judge himself. Selah."

Remember that Jesus has not yet come to earth in a prepared body when this Psalm was written. We see that God again calls us to remembrance that the heavens and earth show forth His glory. **"Out of Zion, the perfection of beauty, God hath shined."** We see the fulfillment of these verses in the first coming Jesus to earth. How? Jesus, in His prepared body, was indeed the perfection of beauty. Jesus has shined forth the beauty of perfection by keeping all the law commandments. Jesus is the only one who ever accomplished this feat. Not only did He shine forth in keeping the law commandments, but Jesus also shined forth in bringing forth the beginning of the age of salvation by the grace of God.

We have here a prophecy of the second coming of Jesus to this world, which will manifest these same images, in fulfilling the eternal judgment of the world and its destruction.

"Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him." Jesus did not keep silent when He came the first time, for He gave a correct interpretation of the law commandments. His word was a consuming fire, to those He called and saved while He was here, because the fire, of His Word of Truth, burned in their hearts, and made a clean place for the Holy Spirit to reside.

Jesus was also a consuming fire to those who had come to believe that their salvation was in keeping the ritual of the law commandments, and not in the true and living God. Because Jesus kept the law commandments and gave a correct interpretation of them, this caused a great tempest among the Jews. The Jewish leaders sent many people to try to get Jesus to stumble, and to fall into their traps of corruption, so they might have cause to kill Him.

"Gather my saints together unto me; those that have made a covenant with me by sacrifice." We see here that at His first coming, Jesus called forth the chosen people of God, to come unto Him and give their lives a living sacrifice to God. These were not depending on the law commandments, they were trusting in Jesus, the beauty of perfection, for their salvation. When we make our public profession of faith in Christ, we enter into a covenant with Him.

"And the heavens shall declare his righteousness: for God is judge himself. Selah." When Jesus came the first time, all of God's people were judged to be made accepted in the beloved and made right with God. The second coming of Jesus is when He shall judge the saved and the lost, all the world in righteousness. At this time, the host of the heavens shall declare the righteousness of Jesus Christ, for He shall come forth from the eternal heavens as King of kings, and LORD of lords. Also, the heavens and earth, of which we know, shall be destroyed by fire, and the new heavens and earth shall, without sin, declare the righteousness of Christ forever.

7 ¶ "Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God. 8 I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me. 9 I will take no bullock out of thy house, nor he goats out of thy folds. 10 For every beast of the forest is mine, and the cattle upon a thousand hills. 11 I know all the fowls of the mountains: and the wild beasts of the field are mine. 12 If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. 13 Will I eat the flesh of bulls, or drink the blood of goats? 14 Offer unto God thanksgiving; and pay thy vows unto the most High: 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

God tells us here that with the coming of Christ into the world the first time, by the sacrifice of His pure holy blood, Jesus fulfilled the sacrificial law. God tells us, and Israel, that He has no interest in the sacrifices of animals. He tells us that I am not hungry for the flesh or blood of animals, but rather, I am hungry for the living sacrifice of you as my people. God tells us that He hungers to hear our prayers of thanksgiving and the full

payment of our vows to Him. God says: I am desirous to hear when you glorify my name in the perfection of beauty. God tells us: when you do this as prescribed, when troubles come upon you, you can pray unto Me, and I will hear your prayers and deliver you out of the troubles. Then you will be able to praise me for your deliverance by the strength of My Power.

16 ¶ "But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? 17 Seeing thou hatest instruction, and castest my words behind thee. 18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. 19 Thou givest thy mouth to evil, and thy tongue frameth deceit. 20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son. 21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. 22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. 23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God."

Why would God speak in His Word of Truth to the wicked? Do you not understand that the devil and his angles are ardent students of the Word of God, the King James bible? They know the scriptures better than most of God's people do. Why? Because they must know the scriptures, so they can know how to twist the words of God into a lie and then deceive people, of the pleasures of living a life of sin and wickedness.

God now makes a declaration to the wicked, who are those who know not God, in the intimate personal relationship of the new birth. God tells us: they can mouth my statutes, and take my covenant in their mouth, but it means nothing to them. Why? Because they do not believe my Word of Truth, and they cast it out of their mouths and leave it behind them. They despise hearing my statutes, for they will not obey them in belief. Neither do they believe the Word of Truth in my covenants. They take part with thieves, adulterers, speaking evil, lying, speaking against their brothers, and slandering them. God tells us: I have kept silence to these who do these things, because they believe Me to be like them. God also tells us: I will reprove them and set them in order before thy eyes. This will happen at the second coming of Jesus, in the eternal judgment.

God tells us: consider those who forget God and be not like them, lest I come on the scene and tear you to pieces. God also tells us: those who offer praise and glorify My name, speaking that which is right in My sight and in accordance with my covenant: to these persons will I show the salvation of God. This is a stark reminder that we are to order not only our lives, but our conversations also, to agree with **"thus saith the LORD."**

God is telling us: do not come to worship me by carrying out some ritual of religious practice. If you are to worship God, this must be done in Spirit and in Truth. How do we accomplish that? The best way to begin this walk with God is to become ardent students of the Word of God.

After the gift of the new birth is given to us, we must fully trust in the finished work of Jesus Christ. We must walk in uprightness before God and the world. We must declare, by our walks and by our talks, that we are believers in God, who has given us the gift of eternal remission of our sins, and the gift of eternal life in Christ. We do this by living our lives with the hope of the resurrection of our bodies, or our change, when Jesus returns the second time.

We do this by letting our walks and talks be a testimony against they who profess with lip and tongue, while their hearts are far from God. All of God's people are required to be preachers, of the righteousness of Jesus Christ, our faithful redeemer and King: who is the author and finisher of our eternal salvation; to whom glory and honor are due. We close with this thought: we are still in the galls of bitterness and bound for a sinner's hell, in the eternal lake of fire, until the new birth. Then, as the beauty of perfection shines in our hearts, we are brought out of the darkness of sin to life in Christ. Then, we can praise our God in Spirit and Truth, and we shall do that forever, Hallelujah! Amen!