

## Exodus Chapter 40 The Lord's Supper Prophesied

**Ex 40:22 "And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail. 23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses. 24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward. 25 And he lighted the lamps before the LORD; as the LORD commanded Moses. 26 And he put the golden altar in the tent of the congregation before the vail: 27 And he burnt sweet incense thereon; as the LORD commanded Moses."**

This is the Holy Place of the tabernacle, which had the table of the shewbread, the candlestick, and the altar of incense within. The shewbread was the bread of life to the priests who served in the holy place. Prophetically, this tells us what Jesus told us for the New Testament Church in **Joh 6:35 "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."** And in **Joh 6:48 "I am that bread of life."**

The candlestick shows us that Jesus is the light of the world to his chosen people as he told us in **Joh 8:12 ¶ "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."** Moses lit the lamps to give light in the holy place, which is indicative of the New Testament Church being the light of the world, seen in **Mt 5:14 "Ye are the light of the world. A city that is set on an hill cannot be hid."** Remember, that the most holy place was taller than the walls of the outer wall of the tabernacle and could be seen from outside. This is why we are to be the light of the world today, according to the word of God, seen in **Mt 5:14 "Ye are the light of the world. A city that is set on an hill cannot be hid."** By the implantation of the Holy Spirit within us, we are raised above the plane of walking in sin, to the higher plane of walking in the righteousness of Christ.

**28 "And he set up the hanging at the door of the tabernacle. 29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses. 30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal. 31 And Moses and Aaron and his sons washed their hands and their feet thereat: 32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses."**

By setting the door of the holy place in place, the sight into it was shut off to any who are not authorized to enter therein. Wherefore, only those saved by grace can enter the holy place, representative of the New Testament Church, and look upon the glories of that place. Also, the outer wall of the tabernacle complete was set up so that even the altar of Sacrifice could not be seen from outside.

All the priests were to wash their hands and feet in the water of the laver, and then they were to put on the clothes of service. Thus, it is with the inhabitants of the New Testament Church, we are first washed in the blood of the Lamb and then we can put on our clothes of service, the righteousness of Christ, and perform the duties that God has prescribed for us in his Church.

In verses 22-32 we have a prophetic picture of the Lord's Supper set before us. Jesus the bread of life broken for us, his blood shed for our sins by the sacrifice on the altar, and the washing of the hands and feet at the laver, as a picture of washing feet as commanded in **Joh 13:14 "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. 15 For I have given you an example, that ye should do as I have done to you. 16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. 17 If ye know these things, happy are ye if ye do them."** Well preacher, Jesus did not command us to wash our hands. I just ask you one question: can you wash feet without washing your hands? Thank you, King Jesus, for your finished work, revealed in the Old Testament scriptures.