

Exodus Chapter 34 Verses 01-07 The LORD, The LORD God

Ex 34:1 ¶ "And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest." We remember that God made and wrote upon the two tables of stone which Moses broke. Now, God tells Moses to make two tables of stone, like the two God had made, and God will write upon them the same words that were on the first two tables of stone.

This tells us that God has provided means for men to make the bible book, but the writing within must be the same words that God has wrote. This is why we use the King James bible, believing, and having historical proof, that it is the words that God spoke, and not the words that men want to hear.

2 "And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. **3** And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. **4** And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone." God gave Moses one day to prepare the stones and himself to come up into the mount to present himself before the Lord. Notice that God told Moses to not bring anyone with him and not even let the flocks feed before the mount, which Moses did.

Whatever could this have to do with us today? God has given us the word he has written, and we have, instead of one day to prepare, the whole week to prepare to present ourselves before the Lord. Notice that Moses took the two tables of stone with him. This tells me when we go to church we ought to have God's written word with us, and we should present ourselves before the Lord, praying with open hearts, that God would make his written word be effectual in our minds, bodies, and souls, as God has told us in **Heb 10:16; 16** "*This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more.*"

I believe that we should meet with the assembled church with the expectation that God will present himself to us. If we go to be seen, or any other reason than to see and hear the name of the Lord, we are just hypocrites.

5 ¶ "And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. **6** And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, **7** Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation." We see that God did come down and meet with Moses, as God had said he would. God has given to us the same promise in **Mt 18:20** "*For where two or three are gathered together in my name, there am I in the midst of them.*" God proclaimed his presence to Moses. What does God proclaim to us? "**The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth.**"

Did you notice that both times "The" was capitalized? Demonstrating to us that there is only One LORD God. When the ministers of God come before the congregations of God's people, this should be their proclamation there is One True and Living God, **The LORD, The LORD God**, and that God is merciful, gracious, longsuffering, and abundant in goodness and truth. That God keeps mercy for thousands and forgives their iniquity, transgressions, and sins. Why do God's people need to hear these particular truths? Because of what follows. "**The LORD God will by no means clear the guilty, visiting the iniquity of the fathers and mothers to the third and fourth generation.**" Now preacher, this is Old Testament and does not apply to us today. Do you really believe that? What are the duties, given by God, to mothers and fathers? **De 6:4-7; 4 ¶** "Hear, O Israel: The LORD our God is one LORD: **5** And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. **6** And these words, which I command thee this day, shall be in thine heart: **7** And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." This text tells us plainly that parents, fathers and mothers both, are to teach their children the written words of God, not only by verbal means but by walking in demonstration. Why? First, that they may learn to fear and reverence **The LORD, The**

LORD God. Secondly that they may not depart from serving God with all their heart as seen in **Pr 22:6 ¶ "Train up a child in the way he should go: and when he is old, he will not depart from it."** This text does not just mean when they are old in age. It also means when they are mature, that is mature in the word of the Lord.

We are told in the New Testament: **Eph 6:1-4; 1 ¶ "Children, obey your parents in the Lord: for this is right. 2 Honour thy father and mother; (which is the first commandment with promise;) 3 That it may be well with thee, and thou mayest live long on the earth. 4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."** And in **Col 3:20-21; 20 "Children, obey your parents in all things: for this is well pleasing unto the Lord. 21 Fathers, provoke not your children to anger, lest they be discouraged."** Consider the result of parents not raising their children in the nurture and admonition of The LORD God. The failure, of parents to teach their children in the nurture and admonition of **The LORD, The LORD God**, rears a generation of children with the bad example of not knowing **The LORD, The LORD God**, and not having fear of, and care for God. This generation will pass on what they learned from their parents to their children, and it continues to be passed down, except God intervene. This then, in the present day, is the iniquity of the fathers and mothers being visited upon their children to the third and fourth generation. Simply because the parents failed to do what God commanded, in raising their children in the nurture and admonition of The LORD God.

If you do not believe that this principle, of God "**visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation,**" is true, just look around at the world and the proliferation of all manners of ungodliness. The children did not learn this from **The LORD, The LORD God**, but rather, they learned these things from the lack of knowledge of **The LORD, The LORD God**. Understand, when we as parents fail to do our duty of teaching our children of **The LORD, The LORD God**, Satan immediately steps in and begins to lead them away from the truth of God. This is exactly why there is so much ungodliness in the world today.

Wherefore, we see the importance of the preparation of ourselves, to teach our children the words of **The LORD, The LORD God**. If we are not sufficiently prepared in the whole word of God, the devil will slip in, and we will teach them untruths being deceived by Satan ourselves. If we are not sufficiently prepared, how can we present ourselves to **The LORD, The LORD God**? If we can't properly present ourselves to **The LORD, The LORD God**, how shall we present our children to **The LORD, The LORD God**, and how shall our children present themselves before **The LORD, The LORD God**? How can we have the expectation that **The LORD, The LORD God** will reveal his presence to us, or to our children, and put His laws in our hearts and write them in our minds, as seen in **Heb 10:14-17; 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more.**"

May we be faithful parents to our children that **The LORD, The LORD God** may continue to be "**merciful and gracious, longsuffering, and abundant in goodness and truth, 7 Keeping mercy for thousands, forgiving iniquity and transgression and sin.**" For if we are not, God will visit our children with our iniquity. Understand, that does not mean that we are going to have to pay for our own sin, of neglecting to teach our children in the nurture and admonition of the Lord, but the effects of our sin will be passed down to them.

Our only hope then, for ourselves, and our children, is for God to call us to meet him in the mount, the church, and to have the revelation of **The LORD, The LORD God**, in the form of Jesus Christ. For it is through the finished work of Jesus Christ, who paid the sin debt that we could not pay, that we receive this precious gift of the eternal remission of sins, and the call to come up to the mount to meet with **The LORD, The LORD God**.

However, we should also never forget that **The LORD, The LORD God** also said, "**and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.**" which has application to us here in time. People have been deceived by Satan to the point, they do not care that they are leading themselves, and their children, to the eternal lake of fire, where they will be eternally banished from the presence of **The LORD, The LORD God**.

Praise **The LORD, The LORD God**, and give thanks that **The LORD, The LORD God** made a way for us to be removed from the laws of eternal death in the lake of fire. Glory to the name of Jesus Christ, who has redeemed us, and our children, from all our iniquity, has given us the gift of eternal life in Christ, and has gone to prepare a place to receive us into eternity. Hallelujah! Praise, ye the Lord! Amen!