

The Writing Of God Exodus Chapter 32 Verse 15-16

Ex 32:15 ¶ "And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written. 16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables."

God has told Moses: go down to thy people, which have sinned in making a molten calf, and they have called it the gods that delivered them out of Egypt. God tells Moses: stand aside and let my wrath go forth and destroy this stiffnecked people, and I will make of you a great nation. Instead of Moses going down right then, Moses immediately intercedes for Israel to God. This is a beautiful prophetic picture of Jesus interceding, for all of God's people, before he came to earth in a body of flesh, where through the shedding of his blood, and His physical death, He procured the salvation of God's people. But the covenant of the salvation of God's people was made in the eternal heavens before the world was, which was long before Jesus came down to the earth. This is the picture of Moses interceding for Israel in the mount before he comes down to Israel.

Moses comes down from the mount from the presence of God. He brings with him the two tables of stone which God had made, upon which God had written the Ten Commandments. Moses also collects Joshua, who has been waiting at his specified place in the mount. Moses bringing the two tables of stone, prepared and written with the laws of God upon them, is a picture of Jesus coming to earth in a prepared body, bringing the laws of God, in their true meaning to God's people. We see this prophetic picture in: ***Joh 1:1-5; 1 ¶ "In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men. 5 ¶ And the light shineth in darkness; and the darkness comprehended it not."***

We see in the two tables of stone made by God and written on both sides, the prepared body with which Jesus came to earth. When Jesus came to earth, he came to fulfill the sacrificial law by offering Himself as a sacrifice for sin. Since the sacrifice, of Jesus's body on the cross, brought eternal remission of sins for all of God's people, those who were before him under the Old Testament administration, and those after him, who are under the reign of salvation by the grace of God. We see the saved, of both testaments, in Jesus, who was the only one able to completely fulfill those commandments without sin in his body. We shall try to give a more in-depth view of this picture when we get to ***Ex 32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."*** It was the body of Jesus that was broken for us, on earth, not in heaven.

To help us get a better view of this prophetic picture, let's look at: ***Lu 11:39-40; 39 "And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness. 40 Ye fools, did not he that made that which is without make that which is within also?"*** Jesus is telling the Pharisees that God made the outside as well as the inside of mankind, the body with the heart and soul within. These two tables of stone were written on both sides by God, indicating to us, that when we are born again, God has written his laws on the inside in our hearts and outside in our bodies. God has put his laws in our hearts, and minds, in the new birth, and God has imparted a new nature for the flesh to live by, by writing his laws in our bodies. Remember, your body is the temple of God, and after the new birth you are to show, from your outward bodily actions, and your inward bodily actions, that you have been born again, by obeying the laws of God.

Consider the content of the Ten Commandments. The first four are commandments of our relationship to God, which are indicative of the indwelling of the Holy Spirit in the heart, mind, soul, and body. The last six are commandments of how to love one another as children of God, which is indicative of the new flesh nature of Christ, which we inherited from Christ in the new birth, and is to be manifested by our works in the flesh. Jesus summed these up in the New Testament by saying: ***Mt 22:36-40; 36 "Master, which is the great commandment in the law? 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets."***

Wherefore, we see with clarity that when we are born again by the Holy Spirit power of God, God writes in our hearts, minds, and souls, the commandments to love God with all that we are. Having written the love of God supreme in our inward parts; after the new birth, our flesh is to show forth the new sinless flesh nature of Christ that is within us. Therefore, the commandments of God are written on both sides of us: on the inside in our hearts, minds, and souls, and on the outside in our flesh, which now is to manifest the new sinless nature of the flesh of Christ. Wherefore, Jesus gave us a new commandment in: ***Joh 13:34-35; 34 "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another."***

Remember, I did not say that your inherited flesh nature is gone when you are born again. Your inherited flesh nature is the inborn nature to believe the lies of the devil. It has an inborn hatred for the commandments of God. Satan will continue to tempt you to yield to that inherited sin nature as long as you live on this earth.

However, we can rejoice in trials and temptations because Jesus has told us in: ***1Jo 4:4; 1 ¶ "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. 4 ¶ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world."*** Oh! what joy! to know that Jesus in us is greater than the devil without.

This is why we are told in scripture in: ***Ro 8:11-14; 11 "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God."*** In the new birth your body is quickened, which means ***to revitalize***. This is the knowledge that we have Christ in us. Being born again: We no longer live by the inherited sin nature of the flesh from fallen Adam: but rather; Now we live by the Spirit by which we "***mortify the deeds of the body,***" which means ***to become dead, to put to death, or to kill***, the Adamic nature of sin in the flesh, and to live by the Spirit of Christ in us, because we are the sons of God.

Thank you, King Jesus, for giving us the Spirit of Yourself in our bodies. Keep us aware of the power of You in our bodies. Please keep us from defiling our bodies in your sight. We pray in Your name to the Father, that it may be with us as it was with the Psalmist in ***Ps 119:105 "Thy word is a lamp unto my feet, and a light unto my path."*** We thank you that you did not just save us on the inward part, but that you have saved us completely as seen in: ***1Th 5:23 ¶ "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."*** Hallelujah! Praise, ye the Lord!