

Let Him Kiss Me Song Of Solomon 1 Verse 2

Song 1:2 "Let him kiss me with the kisses of his mouth: for thy love is better than wine."

We want you to see the prophetic picture, of the coming of the age of the church of Salvation by Grace. To bring this picture to the front; let us continue in this book.

Song 1:3 "Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee." Savour means *odor or smell as blown in a soft breeze*. "***the savour of thy good ointments***," are the aromatic perfume of the love of Christ, which, to the child of God is a sweet refreshing odor. These odors spring forth from the gifts of good ointments, given to us by Christ in the rebirth, some of which are mercy, grace, faith, and the love of God. They are Christ manifested in us as we live the Christian life.

"therefore do the virgins love thee." The virgins are a picture of the children of God in the New Testament age. Just as this betrothed bride desires Solomon to kiss her with the kisses of his mouth, so God's children pant for the love of Christ to be made manifest in their lives, and are refreshed, and enlivened, by sweet Christian fellowship, and gospel preaching and teaching.

4 "Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee."

"Draw me, we will run after thee:" We are reminded of the scripture in: ***Joh 6:44 "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."*** The unregenerate person has no desire to see Jesus. It is necessary that we be found of Christ and regenerated.

We are brought into the king's chambers when the new birth occurs. When we make our public confession of faith in Christ, we begin to be glad and rejoice as the Holy Spirit allows us to see our Saviour, by the eye of faith. Remember, this betrothed bride is as we are: we are betrothed to be the bride of Christ in eternity.

We recognize; the love of Christ is better to us than the wine, of which we partake at the Lord's Supper. Understand: the love, and communion, of God is a continual gift for God's children, if they are living in harmony with ***"thus saith the Lord."*** Whereas, the communion wine is only partaken of, according to scripture: ***1Co 11:25 "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."*** from time to time.

5 "I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. 6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

"I am black, but comely," simply means: Her skin is darkened by tanning in the sun, as she worked in the fields and vineyards. Thus, detailing why she is different that the palace maidens, whose skin was a lighter color, because they lived in their houses and were shaded from the sun.

The church, in the age of Salvation by Grace, is different than the law church. Under the law system you had to make your sacrifices, as often as required, for the remission of your sins. Thus, you were justified by your works. The grace church has her sacrifices already made by Christ: thus, you do not offer sacrifices for the remission of your sins. The grace church is instructed to go forth into the fields, which is the world, and proclaim the glorious gospel. God's eyes are upon her and hath betrothed her to Christ, which is the gift from God to her.

"My mother's children were angry with me." The church rulers, under the Old Testament law, had great hatred for the New Testament church. This was manifested when the officials of the law church had Jesus crucified, and they banished those who practiced discipleship to Jesus, from the synagogues.

"they made me the keeper of the vineyards; but mine own vineyard have I not kept." By driving the Christians from the synagogues, the law church caused the Christians to be keepers of another vineyard. As a part of the new Testament church, we are keepers of a vineyard that is not our own. The church of salvation by grace is the possession of our betrothed Husband, Christ Jesus. Since Christ is the vine and we are the branches, the vineyard we keep is ourselves, in the church of salvation by grace.

We being the branches, lends new meaning to the scripture: ***2Co 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be***

reprobates?" Here, we are commanded to examine ourselves daily. We should always remember it is "**Christ in you,**" that makes us acceptable to God the Father, not our own works.

Do you remember the scripture: **1Co 11:31 "For if we would judge ourselves, we should not be judged."** Consider: Jesus has already judged us to be acceptable to God. This was a judgment that we could not do. Thus, the judging we do is pertaining to our daily lives as Christians. We judge ourselves according to "**thus saith the Lord.**" We correct sinful things with confessions and prayers to God. God may still exact consequences for our sins here in time, but in the eternal aspect; they are already forgiven by the finished work of Christ. Thus, we see the branches examining themselves, and the reason God does not remove us from the vine. Self-examination makes us know, how much we need our betrothed husband, and enhances fellowship and communion with our fellow Christians and with our God.

7 ¶ Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? 8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

"where thou feedest" Notice, who is doing the feeding, our source of food is the bread of life, which is Christ, the bread and water of life. Thus, we have the desire, as this betrothed bride, to be where the Shepherd is feeding the sheep. The Shepherd is the one who leads the sheep to the places of feeding. A picture of the church calling for God's people to come and dine; just as a mother calling the family and friends to come and get it, for the meal is on the table. Thus, we see the picture of God's children gathering in congregations, to hear the preaching of the glorious gospel of Jesus Christ, who is the Good Shepherd feeding the New Testament Church.

These thoughts help us to understand what the betrothed bride was testifying of when she said: **Song 1:2 "Let him kiss me with the kisses of his mouth: for thy love is better than wine."** This is the expression of the betrothed bride and her intimate personal relationship with the bridegroom. The bridegroom drawing near, and kissing the betrothed bride, enables the betrothed bride to be near to him, and to smell the aroma of his good ointments. It is a picture of the child of God, living as a proclaimed Christian, and the personal, intimate, relationship each has with Christ Jesus. The great joy we experience, when we are drawn to Christ and gathered into his arms of love, is a most precious gift. We should all be desiring, **"Let him kiss me with the kisses of his mouth."** and shouting; Hallelujah! Hallelujah! Hallelujah!