

## The King That Faithfully Judgeth The Poor

**Pr 29:14 The king that faithfully judgeth the poor, his throne shall be established forever.**

Proverbs chapter 29 is a chapter that teaches us of right and wrong, of judgment and righteousness and their application to our individual lives and to the kingdom. It teaches us about kings and rulers and what they ought and ought not to do. Verse 14 just lighted up my mind with thoughts and I wish to share them with you. To begin let's look at some different scripture texts that portray the meaning of the text set forth in Proverbs:

**Ps 72:1-4; 1 <<A Psalm for Solomon.>> "Give the king thy judgments, O God, and thy righteousness unto the king's son. 2 He shall judge thy people with righteousness, and thy poor with judgment. 3 The mountains shall bring peace to the people, and the little hills, by righteousness. 4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor."** Herein is a key. Judgments and righteousness come from God. This is King David's prayer for his son Solomon who is to be king over Israel. Solomon is the wisest king in the Old Testament, and yet, he is nothing compared to our King, Christ Jesus, who is the "**King of kings, and the Lord of lords.**"

In the New Testament we read of "**another King one Jesus**," found in: **Ac 17:7 "saying that there is another king, one Jesus."** The "**another King one Jesus**" did what Solomon failed to do. Jesus faithfully executed the office of King; and in so doing he accomplished the complete will of God the Father.

King Solomon's reign was in much pomp and circumstance. He was loudly heralded around the world; and he was famous among the inhabitants of the earth. The "**another King one Jesus**" came upon the earth meek and lowly, leaving the glory he had with God the Father, he came to earth, took on a body of flesh, and sought diligently to do his Father's will. He did not seek glory, pomp and circumstance; he sought only to do the bidding of his Father. We find in: **Joh 12:15 "Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt."** Jesus did not even acknowledge his kingship until the time of his crucifixion, because his kingdom is not of this world.

I declare unto you; there is indeed a greater king than Solomon come to us in the New Testament, prophetically spoken of in the Old Testament; as seen in: **Ps 72:11-14; 11 "Yea, all kings shall fall down before him: all nations shall serve him. 12 For he shall deliver the needy when he crieth; the poor also, and him that hath no helper. 13 He shall spare the poor and needy, and shall save the souls of the needy. 14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight."** This is a prayer for Solomon by King David. It shows us the picture of the divine nature of the "**King of kings and Lord of lords.**"

**"and precious shall their blood be in his sight."** Let's go to: **Jas 5:1-7; 1 "Go to now, ye rich men, weep and howl for your miseries that shall come upon you. 2 Your riches are corrupted, and your garments are moth-eaten. 3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. 4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. 5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your**

*hearts, as in a day of slaughter. 6 Ye have condemned and killed the just; and he doth not resist you. 7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."*

God's chosen people, the poor, the needy, and the justified ones, are so loved by Jesus that he waiteth with long patience; till the last one is born into the world and fulfills their purpose in life. Then, he shall gather all of God's chosen people; not one is to be left out or forgotten. We find further prophetic testimony of this "**another King one Jesus**" in: **Heb 1:8-9; 8 "But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.**" The fruition of this promise is revealed in Christ Jesus. God anointed Christ Jesus to be "**King of kings and Lord of lords.**" The kingdom of Christ is an eternal kingdom, "**his throne is established forever.**"

He will come again, and when he comes; he will come as "**King of kings, and Lord of lords,**" and he shall judge the earth in righteousness, seen prophetically in: **Mt 25:31-46; 31 "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: 33 And he shall set the sheep on his right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35 For I was an hungry, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungry, and fed thee? or thirsty, and gave thee drink? 38 When saw we thee a stranger, and took thee in? or naked, and clothed thee? 39 Or when saw we thee sick, or in prison, and came unto thee? 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 42 For I was an hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 44 Then shall they also answer him, saying, Lord, when saw we thee an hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal."**

Praise God! that all those who God the Father gave to God the Son are "**precious in his sight**". Praise the Lord! that each of these precious ones has been clothed in the righteousness of Christ; so they shall be found to be sheep; sheep that will hear the voice of the KING Jesus say; "**Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:**" Then shall we enter into that kingdom that is forever! What a day that will be! Hallelujah! Praises to our King!