

## Numbers Chapter 7 Commentary

**1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;**

In this chapter; we have the dedication of the tabernacle, and the beginning of its use in the lives of the Israelites. The most of this chapter is repetitive, telling of what each tribe offered for the first time on the altar of sacrifice. As you read through this chapter remember:

- God has provided all the necessary things to build the tabernacle.
- God has given all the instruction on how to build the tabernacle.
- God has given the wisdom and skill needed to build the tabernacle.
- God has provided the orderly means of the use of the tabernacle.
- God has provided the people to fulfill the offices necessary to make the tabernacle functional.
- God has provided for Israel the sacrifices to be offered on the altar, that their sins might be laid aside, and they can have peace with God.
- God has given them freedom from persecution and enemies, that they may spend the time needed for the accomplishment of God's work, and to make their offerings (a picture for us: working out their salvation with fear in trembling).
- God has ordered all things, and they are in obedience to God so their actions and sacrifices are acceptable to God.

Considering all these things we have a picture of the Church of Salvation by Grace, in time today, for which Jesus Christ made all the provisions.

**2 That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered: 3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle. 4 And the LORD spake unto Moses, saying, 5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service. 6 And Moses took the wagons and the oxen, and gave them unto the Levites. 7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service: 8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest. 9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders. 10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar. 11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar. 12 And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah: 13 And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering: 14 One spoon of ten shekels of gold, full of incense: 15 One young bullock, one ram, one lamb of the first year, for a burnt offering: 16 One kid of the goats for a sin offering: 17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab. 18 On the second day Nethaneel the son of Zuar, prince of Issachar, did offer: 19 He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy**

shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 20 One spoon of gold of ten shekels, full of incense: 21 One young bullock, one ram, one lamb of the first year, for a burnt offering: 22 One kid of the goats for a sin offering: 23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar. 24 On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer: 25 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 26 One golden spoon of ten shekels, full of incense: 27 One young bullock, one ram, one lamb of the first year, for a burnt offering: 28 One kid of the goats for a sin offering: 29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon. 30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer: 31 His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 32 One golden spoon of ten shekels, full of incense: 33 One young bullock, one ram, one lamb of the first year, for a burnt offering: 34 One kid of the goats for a sin offering: 35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur. 36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer: 37 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 38 One golden spoon of ten shekels, full of incense: 39 One young bullock, one ram, one lamb of the first year, for a burnt offering: 40 One kid of the goats for a sin offering: 41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai. 42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered: 43 His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 44 One golden spoon of ten shekels, full of incense: 45 One young bullock, one ram, one lamb of the first year, for a burnt offering: 46 One kid of the goats for a sin offering: 47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel. 48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered: 49 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 50 One golden spoon of ten shekels, full of incense: 51 One young bullock, one ram, one lamb of the first year, for a burnt offering: 52 One kid of the goats for a sin offering: 53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud. 54 On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh: 55 His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 56 One golden spoon of ten shekels, full of incense: 57 One young bullock, one ram, one lamb of the first year, for a burnt offering: 58 One kid of the goats for a sin offering: 59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur. 60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered: 61 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 62 One

golden spoon of ten shekels, full of incense: 63 One young bullock, one ram, one lamb of the first year, for a burnt offering: 64 One kid of the goats for a sin offering: 65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni. 66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered: 67 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 68 One golden spoon of ten shekels, full of incense: 69 One young bullock, one ram, one lamb of the first year, for a burnt offering: 70 One kid of the goats for a sin offering: 71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai. 72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered: 73 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 74 One golden spoon of ten shekels, full of incense: 75 One young bullock, one ram, one lamb of the first year, for a burnt offering: 76 One kid of the goats for a sin offering: 77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran. 78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered: 79 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 80 One golden spoon of ten shekels, full of incense: 81 One young bullock, one ram, one lamb of the first year, for a burnt offering: 82 One kid of the goats for a sin offering: 83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan. 84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: 85 Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary: 86 The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels. 87 All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve. 88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed. 89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.

Here in the close of this chapter we have a beautiful prophetic picture of the Church of Salvation by Grace coming into existence. How? We see after all the sacrifices were completed (this was 12 days with a sacrifice for one tribe each day) Moses enters into the tabernacle and he heard the voice of God speaking to him from "**off the mercy seat**".

Think about that phrase "**from off the mercy seat**" Where did God tell Israel that he would speak to them from? *Ex 25:21-22; 17 "And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. 18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat. 19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall*

***ye make the cherubims on the two ends thereof. 20 And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be. 21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. 22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."***

As we consider this; we see a picture of the coming age of grace. How, you ask? What was in the Ark of the Covenant? The law commandments, the two tables of stone on which God wrote the Ten Commandments. What was on top of the Ark of the Covenant? The top was the mercy seat. This is the picture of Christ who in incarnation removed us from the death sentence of the breaking of the commandments. Christ shed blood covers us and is the shield between us and God. Remember that God said **"from off the mercy seat"** in verse 89? Remember God said that from above the mercy seat and under the wings of the cherubim was the place He would commune and speak to His people?

Where is Christ now? In heaven, at the right hand of God, seated on the throne of God, and from **"off the mercy seat"** he is speaking to us today. Where are we? On earth, in time, but under the wings of the mercy of God. The law commandments, and the death sentence for sin, being covered by the atoning blood of Christ in time, God is now communing with us in that space above the mercy seat and below the wings of the cherubim, a picture of the age of salvation by grace.

Remember at the opening of this chapter; we pointed out all the things that God did and provided? God provided everything necessary for Israel to be saved from their sins, and He has done the same thing for us in this age of salvation by grace. God, through Jesus Christ, has provided everything needed for our eternal salvation.

Did you notice, reading through this chapter, the sacrifice for each tribe was exactly the same? Do you understand; for our eternal salvation, the sacrifice necessary, for each individual, is exactly the same? We all need the shed and atoning blood of Jesus Christ. Consider:

- God provided that the time would come when the sacrifice of every tribe of Israel would be completed. Upon completion of the sacrifices for each tribe, we see that God spoke **"from off the mercy seat"**.
- God provided for us the covering for the mercy seat, the blood of the only acceptable sacrificial Lamb, Jesus Christ the Messiah.
- God is now speaking to us with the voice **"from off the mercy seat"** Jesus on the throne.
- God provided the necessary offering, Jesus Christ incarnate.
- God provide the time of the sacrificial offering.
- God provided the acceptance of the sacrificial offering of Christ.
- God has provided for us; this age of salvation by grace, that we may do the things he has commanded to bring glory and honour to his name, in the age of salvation by grace.
- God has provided for us, as is prophetically seen here, the same prophetic promise of the coming of one to deliver us from our sin in the eternal perspective.

Great and glorious is the name of the Lord who has provided everything we need to worship Him, in Spirit and in Truth. Blessed be the name of the Lord. Hallelujah! Praise ye the Lord!